



# Exhibitor Application

National Substitute Teachers Alliance (NSTA)  
10th Anniversary Conference  
**Substitutes...A Class Act**  
May 22, 2010

---

Thanks for applying to showcase your organization at The National Substitute Teachers Alliance (NSTA) 10<sup>th</sup> Anniversary Conference! Please note the following:

- Each exhibit space will be furnished with one 8 foot table and two chairs.
- The fee for this one-day rental space and or table is \$100.00
- Payment will included 2 box lunches and your representatives will be able to select from a menu to include a vegetarian option.
- All booth assignments are subject to the discretion of NSTA Conference Staff.
- Completion of this Application indicates your intent to participate as an Exhibitor; please notify us of any cancellations well in advance.

---

**Please provide the following information:**

Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Name of persons attending:**

Person # 1: \_\_\_\_\_ Email: \_\_\_\_\_

Person # 2: \_\_\_\_\_ Email: \_\_\_\_\_

Need Electric? Yes \_\_\_ No \_\_\_

**Wi-Fi access will **NOT** be available**

---

**Exhibit Hall Hours**

**Saturday, May 22, 7:00 a.m. to 5:00 p.m. – Setup from 6 – 7 a.m.**

[Henderson Campus](#) is located at 700 College Drive,  
Henderson, Nevada 89002 ● Phone - 702-651-3000

Exhibitors are asked to arrange their own transportation and accommodation.

Please complete this form and return it to:

**Dr. Denise Love, NSTA Vendor Coordinator**

**9835 Opal Bridge Court, Las Vegas, Nevada 89178**

All Exhibitor Applications must be received by **Friday, January 15, 2010.**

For more information, call us at 702-302-3525 or e-mail [denise.love@csn.edu](mailto:denise.love@csn.edu)