

THERE IS NO SUBSTITUTE FOR A GOOD SUBSTITUTE

National Substitute Teachers Alliance



THE 9TH ANNUAL NATIONAL SUBSTITUTE
Teacher Alliance Conference

May 22, 2010

T

CALL FOR PAPERS

Title of presentation (limit of 50 characters)

Learning track to which topic relates

- Ethics
- Classroom Management
- Planning Strategies
- Diversity
- Educational Resources
- Technology

Session type

Individual Presentation _____ * Give a 55 minute presentation in which you share information related to one of the learning tracks. It is anticipated that two such sessions will be presented during each 60-minute concurrent session, giving a 5-minute break between presentations. Each presentation will have 10 minutes for questions, answers, and discussion with the audience.

Group Presentation _____ * Design a panel presentation or other interactive group session related to a learning track that will engage the audience for an entire 55-minute concurrent session. Panel presentations should address a single topic from multiple perspectives. Inter-institutional panel proposals are encouraged.

Abstract (25-50) words for inclusion in the conference program

Media to be used and audiovisual equipment needed (if any). Note: The following standard audiovisual equipment will be provided in each room: data projector equipped with a universal VGA cable to accommodate both PC and Macintosh platforms, an Internet connection, and a screen. Overhead projectors, laptop computer for your use and TV/VCR units will be made available.

Overhead projectors _____ Smart Board _____ TV/VCR _____ Laptop Computer _____

Brief biographical sketch of each presenter - 1

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____

Brief biographical sketch of each presenter - 2

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____

Brief biographical sketch of each presenter - 3

Submit on additional Paper and then attach

Complete name _____ Title _____

Organization _____

Address _____

Phone – Home _____ Cell _____ Fax _____

E-mail address _____